

# Pottsboro's *Frontier Day* Festival in Friendship Park

Saturday, September 29, 2018  
9 a.m. to 4 p.m.



Frontier Day will be held in Pottsboro's Friendship Park located on FM 120 in Pottsboro. The Carnival and Food Vendors are to be set up on Friday, September 28, 2018 from 3-6 p.m. or Saturday, September 29, 2018 from 6-8:30 a.m. Your Booth needs to be operational from 9 a.m. to 4 p.m. on Saturday, September 29, 2018.

## FOOD BOOTH APPLICATION

Group or Individual Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street or P.O. Box Number: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

## TYPE OF BOOTH

Booth (Description) \_\_\_\_\_

“OR” Catering Truck (Size) \_\_\_\_\_

List all Items to be sold:

\_\_\_\_\_

\*Booth application deadline is September 21, 2018. A late fee of \$25.00 will be incurred if application is received after this date. City ordinance prohibits vendors or fundraiser activity along highway or within the right-of-way.

**PLEASE READ AND SIGN THE LEGAL DISCLAIMER ON REVERSE AND RETURN THIS FORM WITH YOUR CHECK OR CREDIT CARD INFORMATION.**

Please indicate what size area or facility you will need:

\_\_\_\_\_ 10' X 10' \$70.00      \_\_\_\_\_ 10' X 20' \$100.00      \_\_\_\_\_ 20' X 20' \$120.00

Electricity \$25.00 (limited availability) Specify exact requirements \_\_\_\_\_

**\*\*\*\* PLEASE PROVIDE YOUR OWN EXTENSION CORDS.\*\*\***

Vendors are required to clean their booth area following the event. Maps and further instructions will be sent the week prior to the event. The Frontier Days Project and the Pottsboro Area Chamber of Commerce do not carry insurance against property loss or damage for individual vendors. Each applicant is expected to cover his/her own insurance needs.

**Please read and sign below acknowledging that you have read and understand the following terms and conditions of exhibiting at Frontier Day**

I understand that: (1) booth spaces are approximately 10'x10', 10'x20' or 20'x20' and I must adhere to those space dimensions (2) booth assignments will be made by the Chamber and will be "first come, first serve" based on when my signed registration is received; (3) there are very limited spaces to accommodate special requests for electricity (for food vendors only).

1. I understand if I request electricity, I must return an additional \$25.00 with this form.
2. I will leave my booth space clean at the end of the day; and place all trash in the nearest trash can.
3. I understand that I am responsible for compliance with all applicable laws and regulations, including: (1) laws governing sales tax (2) and Health Department requirements for food handling. I acknowledge that the Chamber is not responsible or liable for my compliance with any laws or regulations.
4. I understand that I must supply all booth materials, displays, racks, tables and/or chairs that might be needed for the booth.
5. I understand that check-in time begins at 3 p.m., September 28th and that festival hours are from 9 a.m. to 4 p.m. on Saturday for all vendors. OVERNIGHT SECURITY WILL BE PROVIDED. I must be packed up, cleaned up and off the property at Friendship Park by 6:00 p.m. We will have live entertainment Saturday until 4 p.m.
6. I understand that live animals, flammables, explosives, firearms/weapons, illegal substances of any kind, loud music, offensive material, and/or offensive behavior ARE NOT ALLOWED IN BOOTH SPACES!
7. I understand that Frontier Day will take place on Saturday, September 30th. RAIN OR SHINE!
8. A DISCOUNT ON VENDOR BOOTH RENTAL IS AVAILABLE TO POTTSBORO CHAMBER MEMBERS.

I and the organization listed below: (1) agree to hold the Pottsboro Area Chamber of Commerce and any of its members, directors, officers, employees and volunteers, as well as the City of Pottsboro harmless; (2) and further agree to indemnify the same as a result of any negligence or any damages caused by the below signed or the organization for which the below signed is an authorized representative; (3) and further agree to pay for any damages caused by said organization; (4) and further agree to defend same.

I hereby agree to abide by all of the terms and conditions noted above, and represent that I am authorized to sign this application and registration on behalf of my organization.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Check "OR" Credit Card \_\_\_\_\_

Printed Name on Card: \_\_\_\_\_ Type of Card: \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

**PLEASE RETURN COMPLETED AND SIGNED FORM AND CHECK TO THE POTTSBORO AREA CHAMBER OF COMMERCE, P. O. BOX 995, POTTSBORO, TX 75076. FOR INFORMATION, CALL 903-786-6371.**

***POTTSBORO AREA CHAMBER OF COMMERCE  
P. O. Box 995  
Pottsboro, TX 75076***

***Tele: 903-786-6371  
FAX: 903-786-4965  
E-mail: info@pottsborochamber.com***